

# U.N. Is Goal of Malcolm X

## Omaha Native Seeks 'Human Rights'

By Al Frisbie

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Malcolm X, returning to the city where he was born Malcolm Little on May 19, 1925, said his new organization is called Afro-American Unity and dedicated to doing "whatever is necessary to bring the Negro struggle from the level of civil rights to the level of human rights."

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### 'Violated Rules'

But, he charged, the United States has violated its own rules concerning national rights.

"The United States condemned the colonial powers of European countries," he said, "but as the leader of the Free World it is holding back 22 million people who have to beg and crawl to be recognized as human beings. We want to put this country on the world stage."

Malcolm X, who will speak at eight tonight at the City Auditorium's Assembly Hall, said the Negro thus far has made no "definite step forward."

"I can't see where there has been progress when a Supreme Court desegregation decision can't be implemented or enforced," he said.

### Won't Sectionalize

He refused to sectionalize the problem.

"I consider anything south of Canada as the South," he said. "It's an American problem and injustice in Mississippi or Alabama casts a reflection on Nebraska, New York or Oregon."

"We've got a country based on freedom but the Negro has only a little bit of it and he can't claim much if he has to go to the Supreme Court to get some of it or rely on a Presidential proclamation."

Malcolm X indicated he has shrugged off the Black Muslim goal of complete separation embodied in a new Negro country or territory.

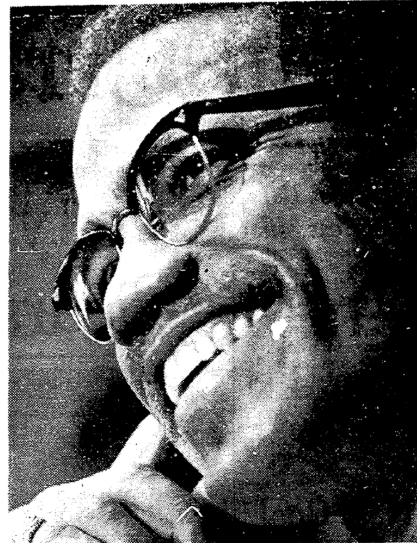
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Malcolm X . . . "On world stage."

# Malcolm X Says Little U.S. Freedom Reserved for Negro

Continued from Page 1.

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What about recent outbreaks of Negro violence in New York?

"I imagine they're the result of frustrations in the heart and mind. Our young people for 10 years have seen their people bitten by police dogs. They've watched as people who look like their own mothers and fathers have been beaten and clubbed by men, not in white sheets, but in police uniforms. They have lost their respect and confidence in the law that tends to make them unlawful."

### 'Klan in Uniform'

"Today," Malcolm X charged, "the Ku Klux Klan has taken off its sheets and donned a uniform—a police uniform."

He said his people are ready to give the Ku Klux Klan a "taste of its own medicine" in Mississippi and St. Augustine, Fla.

His organization, he said, telegraphed the Rev. Martin Luther King that it is ready to send help to St. Augustine, if the Federal Government does not provide aid.

The day of "turning the other cheek to these brute beasts is over," he said. "We can send enough help to get results."

### More Tolerant

Malcolm displayed considerable tolerance toward other Negro rights groups which as a Black Muslim he had berated.

"If they have failed," he said, "it is because of the terrific opposition they face. If they have not reached their goals, if they have stumbled,

it's because they've been tripped by the American people."

He warned that if negotiation doesn't bring more results, the United States will face a "new situation in the struggle."

Malcolm X, no the surly, white-baiting orator he was pictured to be in his Black Muslim days, smiled frequently during an hour-long press conference.

### 'Internal Problems'

"I used to believe in Elijah Muhammad (the Black Muslim leader). I believed in him as a person and I believed in his philosophy that the white man is the embodiment of evil," Malcolm X said.

He left the organization, he said, "because of internal problems," not because of the punishment given him over remarks he made on President Kennedy's death.

"If Elijah Muhammad teaches the white race is evil," he said, "how can he condemn me for remarks made when one of them dies?"

### Whites Sincere

He said he realizes there are many whites who sincerely want to help the Negro cause. "But they don't need to join us," he said. They should join each other to change the attitudes of the white community toward the black community."

Malcolm X's appearance in Omaha is sponsored by the Citizens Co-ordinating Committee for Civil Liberties.

Al Frisbie, "U.N. Is Goal of Malcolm X," *Omaha World-Herald* (Omaha, NE), June 30, 1964.

English Transcript

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Spanish Transcript

### **La ONU es el objetivo de Malcolm X: nativo de Omaha busca 'Derechos Humanos'**

De Al Frisbie

El hombre que en su momento fue el portavoz más ferviente del movimiento musulmán negro dijo el martes que su nuevo grupo espera llevar la difícil situación del negro estadounidense a las Naciones Unidas.

Malcolm X, regresando a la ciudad donde nació Malcolm Little el 19 de mayo de 1925, dijo que su nueva organización se llama Unidad Afroamericana y está dedicada a hacer "todo lo necesario para llevar la lucha negra del nivel de los derechos civiles al nivel de los derechos humanos."

Malcolm X, elegantemente vestido con traje oscuro, camisa blanca y corbata, parecía menospreciar la filosofía de odio que expresaba como el segundo hombre de la Organización Musulmana Negra.

#### **'Derechos Violados'**

Pero, acusó, Estados Unidos ha violado sus propias normas sobre los derechos nacionales. "Estados Unidos condenó a las potencias coloniales de los países europeos", dijo, "pero como líder del Mundo Libre está frenando a 22 millones de personas que tienen que mendigar y arrastrarse para ser reconocidas como seres humanos. Queremos poner a este país en el escenario mundial."

Malcolm X, que hablará esta noche a las ocho en el Salón de la Asamblea del City Auditorium, dijo que hasta ahora el negro no ha dado ningún "paso definitivo hacia adelante".

"No veo dónde ha habido avances cuando una decisión del Tribunal Supremo sobre la desegregación no puede implementarse o hacerse cumplir", dijo.

#### **'No Seccionará'**

Se negó a seccionar el problema.

"Considero todo lo que está al sur de Canadá como el Sur", dijo. Es un problema estadounidense y la injusticia en Misisipi o Alabama refleja Nebraska, Nueva York u Oregón.

"Tenemos un país basado en la libertad, pero el negro solo tiene una pequeña parte de ella y no puede reclamar mucho si tiene que acudir al Tribunal Supremo para conseguir algo o confiar en una proclamación presidencial."

Malcolm X indicó que ha dejado de lado el objetivo de los musulmanes negros de separación completa encarnado en un nuevo país o territorio negro.

"Nuestro objetivo ahora", dijo, "es el reconocimiento y aceptación completa del negro como ser humano por cualquier medio necesario."

#### **'Violencia Protectiva'**

¿Esto se significa violencia?

Solo como medida de protección.

"No abogo por iniciar la violencia", dijo, "pero hace solo unos días el presidente Johnson advirtió a otros que Estados Unidos respondería si nuestros intereses se veían amenazados. Creemos que el negro debe estar dispuesto a defender su vida y sus bienes."

¿Y qué hay de los recientes brotes de violencia negra en Nueva York?

"Imagino que son el resultado de frustraciones en el corazón y la mente. Nuestros jóvenes durante 10 años han visto cómo sus personas son mordidas por perros policía. Han visto cómo personas que se parecen a sus propias madres y padres han sido golpeadas y golpeadas por hombres, no con sábanas blancas, sino con uniformes de policía. Han perdido el respeto y la confianza en la ley que tiende a hacerlos ilegales.

### **'Klan en Uniforme'**

"Hoy," Malcolm X dijo, "El Ku Klux Klan se han quitado las sábanas y se han puesto un uniforme – un uniforme de policía."

Dijo que su gente está depuesta a darle al Ku Klux Klan "una dosis de su propia medicina" in Mississippi and St. Augustine Fla.

Su organización, dijo, telegrafió al reverendo Martin Luther King que está dispuesto a enviar ayuda a San Agustín si el Gobierno Federal no proporciona ayuda. El día de "dar la otra mejilla a estas bestias brutas ha terminado", dijo. "Podemos enviar suficiente ayuda para obtener resultados."

### **'Mas Tolerancia'**

Malcolm mostró una considerable tolerancia hacia otros grupos de derechos de los negros, a los que, como musulmán negro, había reprendido.

"Si han fracasado", dijo, "es por la tremenda oposición que enfrentan. Si no han alcanzado sus objetivos, si han tropezado, es porque han sido engañados por el pueblo estadounidense."

Advirtió que, si la negociación no da más resultados, Estados Unidos se enfrentará a una "nueva situación en la lucha".

Malcolm X, no el orador hosco y provocador blanco que se le imaginaba en sus días de musulmán negro sonreía frecuentemente durante una rueda de prensa de una hora.

### **'Problemas Intérrnales'**

Yo antes creía en Elijah Muhammad (el líder musulmán negro). Creía en él como persona y creía en su filosofía de que el hombre blanco es la encarnación del mal", dijo Malcolm X.

Dijo que abandonó la organización "por problemas internos", no por el castigo que le impusieron por declaraciones que hizo sobre la muerte del presidente Kennedy.

"Si Elijah Muhammad enseña que la raza blanca es malvada", dijo, "¿cómo puede condenarme por comentarios hechos cuando uno de ellos muere?"

### **'Blancos sinceros'**

Dijo que se da cuenta de que hay muchos blancos que sinceramente quieren ayudar a la causa negra. "Pero no necesitan unirse a nosotros", dijo. Deberían unirse para cambiar las actitudes de la comunidad blanca hacia la comunidad negra."

La aparición de Malcolm X en Omaha está patrocinada por el Comité Ciudadano de Coordinación para las Libertades Civiles.

# Malcolm X: Anything Whites Do, Blacks Can Do Better

By Duane Snodgrass

Malcolm X, self-appointed leader of the black nationalist extremists known as Muslim Mosque, Inc., Tuesday night told a cheering, applauding crowd that "anything whites can do, we can do better than you."

Speaking in the City Auditorium Assembly Hall before an estimated crowd of four hundred, mostly Negro, at a public meeting sponsored by the Citizen's Co-ordinating Committee for Civil Liberties, Malcolm X said that one of his favorite countries is Ghana and that Mao Tse-tung was one of the first to declare for human rights.

"America is the country of the past and Africa is the country of the future," he said.

## McNair Introduces

Malcolm X, 39, a native Omahan, was introduced by the Rev. R. E. McNair, 4CL steering committee chairman.

After his speech in which he blasted the United States Government, President Johnson, Senator Barry Goldwater and the judicial system, Malcolm X answered questions.

Moderating the session was the Rev. Kelsey Jones, 4CL president. A sampling:

**Q.** Many whites have helped the Negro in his struggle for civil rights. Are these whites being hypocritical or are they sympathetic to our cause?

**A.** Whites who travel miles to help us would do as well to stay at home and work in the white commu-

of their colonies and thus part of their bloodline. It'll happen here. Already countries are cutting off American trade.

**Q.** If you would take up arms against the whites, would you expect help from other nations?

**A.** The white man isn't winning in the Congo today—people there are running him out with bows and arrows. You're not going to find all whites on one side. Whites who help us don't do so because they love us—it's only because they see the handwriting on the wall—that we're going to overtake them.

"Anything whites can do, we can do better. We can out-dance you, out-sing you and out-play you in any sport. We've almost taken over baseball. The servant knows his master better than the master knows his servant. We know you better than you know us."

**Q.** What is the possibility of getting our struggle into the United Nations?

**A.** Great. We've had nothing but legal tricks in the United States courts. By staying in these courts, you domesticate the situation. By going to the international level, you're taking America to a world court for redress.

"Don't think you're living in a free country. The hell you are. On the world stage, the United States would be a microscopic minority—and we, the dark people, are the majority."

**Q.** With the election coming up, which man would you recommend to us, Johnson or Goldwater?

**A.** Neither one. Which would you rather be eaten by, a lamb or a lion?

**'I Go For Revolutionaries'**

In response to another question, Malcolm X said that "it's time to start swinging. The only thing that stops a man with a shotgun is another man with a shotgun."

"It's ridiculous to send our people into an area and tell them to be peaceful when they're confronted there by blue-eyed whites armed with the most vicious weapons imaginable."

During his speech, Malcolm X said that "I go for revolutionaries more than I go for anybody else. I've never known anybody who ever got anything by singing 'We Shall Overcome.'"

"Also, if we don't get help here, we will seek allies elsewhere, such as in Asia, Africa and Latin America. Young Afro-Americans have come to see that the American dream is really a nightmare."

## Want Recognition

Other comments:

"We have a racist government in Washington that has the audacity to tell us that the South lost the Civil War."

"The sins of the fathers are about to be visited upon the heads of their children of this generation."

"We 22 million Afro-Americans must form a united front. There's no need for us to be divided. We do not want in-

tegration—we want complete recognition and respect as human beings.

"The United States Government has failed to give us our freedom and our pursuit of life, liberty and happiness. But we will not be denied much longer."

Uniformed police and plainclothes detectives sat in the audience. There were no demonstrations.

Duane Snodgrass, "Malcolm X Declares Anything Whites Do, Blacks Can Do Better," *Omaha World-Herald* (Omaha, NE), July 1, 1964.

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**A.** Whites who travel miles to help us would do as well to stay at home and work in the white communities and stay out of the black ones. If the whites are sincere, they’ll be rewarded. If they aren’t, they’ll also be rewarded in another way.

**Q.** You grew up in a Christian atmosphere in a Christian city. Why did you change? (Malcolm X is an Islamite.)

**A.** My father, a Christian minister, was run out of this city by the Ku Klux Klan, who are also Christian. He was lynched in Michigan by Christians. I didn’t have to change—there was no Christianity for me to change from.

**Q.** I assume you are dissatisfied with the capitalistic system. What system do you prefer?

**A.** This capitalistic system, which is all I know, must suck somebody else’s blood to survive. Some countries, such as France and England, have lost some of their colonies and thus part of their bloodline. It’ll happen here. Already countries are cutting off American trade.

**Q.** If you would take up arms against the whites, would you expect help from other nations?

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**Malcolm X: Todo lo que hacen los blancos, los negros pueden hacerlo mejor**

Por Duane Snodgrass

Malcolm X, autoproclamado líder de los extremistas nacionalistas negros conocidos como Muslim Mosque, Inc., dijo el martes por la noche a una multitud que animaba y aplaudía que "todo lo que los blancos puedan hacer, nosotros podemos hacerlo mejor que ustedes."

Hablando en el Salón de la Asamblea del Auditorio de la Ciudad ante una multitud estimada de cuatrocientas personas, en su mayoría negros, en una reunión pública patrocinada por el Comité Ciudadano de Coordinación para las Libertades Civiles, Malcolm X dijo que uno de sus países favoritos es Ghana y que Mao Tse-tung fue uno de los primeros en declararse a favor de los derechos humanos.

"Estados Unidos es el país del pasado y África es el país del futuro", afirmó.

**McNair Presenta**

Malcolm X, de 39 años, originario de Omahan, fue presentado por el reverendo R. E. McNair, presidente del comité directivo de la 4CL. Tras su discurso en el que criticó duramente al Gobierno de los Estados Unidos, al presidente Johnson, al senador Barry Goldwater y al sistema judicial, Malcolm X respondió a las preguntas. La moderadora de la sesión estuvo la reverenda Kelsey Jones, presidenta de 4CL. Una muestra:

**P.** Muchos blancos han ayudado al negro en su lucha por los derechos civiles. ¿Están siendo hipócritas estos blancos o simpatizan con nuestra causa?

**R.** Los blancos que viajan kilómetros para ayudarnos también harían bien en quedarse en casa y trabajar en las comunidades blancas y mantenerse al margen de las negras. Si los blancos son sinceros, serán recompensados. Si no lo están, también serán recompensados de otra manera.

**P.** Creciste en un ambiente cristiano en una ciudad cristiana. ¿Por qué cambiaste? (Malcolm X es islamita.)

**R.** Mi padre, un ministro cristiano, fue expulsado de esta ciudad por el Ku Klux Klan, que también es cristiano. Fue linchado en Michigan por cristianos. No tenía que cambiar—no había cristianismo del que pudiera cambiar.

**P.** Supongo que estás insatisfecho con el sistema capitalista. ¿Qué sistema prefieres?

**R.** Este sistema capitalista, que es todo lo que conozco, debe chupar la sangre de otro para sobrevivir. Algunos países, como Francia e Inglaterra, han perdido algunas de sus colonias y, por tanto, parte de su linaje. Sucederá aquí. Ya los países están cortando el comercio estadounidense.

**P.** Si tomaras las armas contra los blancos, ¿esperarías ayuda de otras naciones?

**R.** El hombre blanco no está ganando hoy en el Congo: allí la gente lo está echando con arcos y flechas. No vas a encontrar a todos los blancos en un solo lado. Los blancos que nos ayudan no lo hacen porque nos quieren—es solo porque ven lo que está en la pared—que vamos a superarles.

"Todo lo que los blancos pueden hacer, podemos hacerlo mejor. Podemos bailarte, cantarte mejor que tú y jugar mejor en cualquier deporte. Casi hemos conquistado el béisbol. El sirviente conoce a su amo mejor que el amo a su sirviente. Te conocemos mejor que tú a nosotros."

P. ¿Cuál es la posibilidad de que nuestra lucha llegue a las Naciones Unidas?

R. Genial. No hemos tenido más que trucos legales en los tribunales de Estados Unidos. Al permanecer en estos tribunales, domesticas la situación. Al ir a nivel internacional, estás llevando a Estados Unidos a un tribunal mundial para reparar.

"No creas que vives en un país libre. Y una mierda. En el escenario mundial, Estados Unidos sería una minoría minúscula, y nosotros, la gente de piel oscura, somos la mayoría."

P. Con las elecciones a la vuelta de la esquina, ¿a qué hombre nos recomendarías, Johnson o Goldwater?

R. Ninguno de los dos. ¿De quién preferirías que te comiera, un cordero o un león?

### 'Me gustan los revolucionarios'

En respuesta a otra pregunta, Malcolm X dijo que "es hora de empezar a hacer swing. Lo único que detiene a un hombre con una escopeta es otro hombre con una escopeta.

"Es ridículo enviar a nuestra gente a una zona y decirles que sean pacíficos cuando allí se enfrentan a blancos de ojos azules armados con las armas más feroces imaginables."

Durante su discurso, Malcolm X dijo: "Me intereso más por los revolucionarios que por nadie. Nunca he conocido a nadie que haya conseguido algo cantando 'We Shall Overcome'."

"Además, si no recibimos ayuda aquí, buscaremos aliados en otros lugares, como en Asia, África y América Latina. Los jóvenes afroamericanos han llegado a ver que el sueño americano es realmente una pesadilla"

### Quiero reconocimiento

Otros comentarios:

"Tenemos un gobierno racista en Washington que tiene la audacia de decirnos que el Sur perdió la Guerra Civil."

"Los pecados de los padres están a punto de recaer sobre las cabezas de sus hijos de esta generación.

"Nosotros, los 22 millones de afroamericanos, debemos formar un frente unido. No hace falta que estemos divididos. No queremos integración—queremos reconocimiento y respeto absolutos como seres humanos.

"El Gobierno de los Estados Unidos no nos ha dado nuestra libertad ni nuestra búsqueda de la vida, la libertad y la felicidad. Pero no se nos negará mucho más." Policías uniformados y detectives de paisano se sentaban en el público. No hubo manifestaciones.